

**CERTIFICATE OF LAND**File No 8656/2092Date 27/10/2015

Certificate that land measuring 28772.71 (Area of land in Sq. Meters) Situated in 110/1A & other. (Plot No. (s)/Survey No. (s) Khasra No. (s), at JAMBE, MULSHI, PUNE, MAHARASHTRA ( Name of street/ Village, Sub-Division, district and state) fully described in the schedule mentioned herein after, is owned by KP I VEN TOWNSHIP (Name of the owner) in terms of LEASE DEED (given details of document/deed – i.e. sale deed/ perpetual lease deed/ gift deed/ will/ trust deed or other document of title) dated 12 June 2013 executed by KP I VEN TOWNSHIP duly registered on 12 June 2013 (date) at Serial No 4787/2013 in book on 1 volume on - on page 1 to 117 (complete details of registration) in the office of MLS- 2 (details of registration office) . The validity period of lease is form 12 JUNE 2013 (date) To 12 JUNE 2046 (Date). It is certified that the said entire land comprises of a single plot of land.

It is further certificate that the owner of the land has leased the said land to **ANISHA EDUCATION SOCIETY** (name of Lease) vide lease deed 12 JUNE 2013 Duly registered on 12 JUNE 2013 ( Date) at serial No. 4787/2013 in book no. 1 Volume no - on page 1 to 117 (complete details of registration) in the office of MLS – 2 (details of registration office) and the land is still in possession of the lessee. The validity period of lease is from 12 JUNE 2013 (Date) TO 12 JUNE 2046 (Date)

It is further certified that **ANISHA GLOBAL SCHOOL, JAMBE, MULSHI, PUNE** is run and managed by **ANISHA EDUCATION SOCIETY** (Name of school with name of street/ village, sub-division and district)is located on the said plot of land.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring 28772.71 (area of land in esquire meters) situated in 110/1A & other. [Plot No. (s)/Survey No. (s) Khasra No. (s),] at JAMBE, MULSHI, PUNE, MAHARASHTRA (Name of street/ Village, Sub-Division, district and state) and bounded as follows:

North - TOWNSHIP ROAD

East - SECTOR R6

West - SR.No.112.

South - Canal

*M. S. S.*  
सह दुय्यम निबधक  
श्रेणी-१, मुळशी-२

*(मी. मती. मंगल क. सावंत)*

